



# The TRAILBLAZER



BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH 63 MAPLE AVENUE MARIETTA, GEORGIA 30060 770-428-0471

MARK UR  
CALENDAR NOW

September 2022

NEWSLETTER # 399

[www.204bsa.com](http://www.204bsa.com)

1 Roundtable for all Scouters --- 1930-- in person at Unity Church in NE Cobb or by zoom (see Donna for the link)

5 Labor Day  Fly your flag proudly!

6 TROOP MEETING 1930-2100

- PRE OPENING::: Knots--SPL
- OPENING::: BEARS
- IN THE HOLE ::: Plan MCO and advancement
- SCOUTCRAFT::: Survival Kit Rehab--DJ
- GAME::: Silent Samuri—ASM's
- SERVICE PATROL::: BEARS

MCO

Campout \$\$, menus, and  
who's going list due  
tonight  
\$25.00

12 All Interested Adults –1830 at the Morris house---details to follow

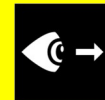
Annual Plans, Court of Honor, Recharter, Training, Summer Camp

13 TROOP MEETING 1930-2100

- PRE OPENING::: Pack n >>>>>>by ASM's
- IN THE HOLE ::: Load >>>>>>for MCO
- OPENING::: Firestarters
- SCOUTCRAFT::: How to use your survival kit--DJ
- GAME::: Palm Push —ASM's
- SERVICE PATROL::: Firestarters

17-18 >>>>>> Mystery Camp Out >>>>>>

0800 Sat, Sept 17 @MAUMC



and



Pack for overnite.....survival kit.....water.....in uniform

20 1830--Covered Dish Dinner in the Troop Meeting Area

(note: bring enough for your family plus 3 guests! Tea and paper goods provided)

**EAGLE (?)  Court of Honor**

1930 in the Chapel

--all ranks, merit badges, and awards earned

since our last court of honor will be presented

reception following in the troop meeting room

24 University of Scouting at Life University

—training on many different subjects---see Mrs. Miller or Mrs. Margaret for details

27 TROOP MEETING 1930-2100

- PRE-OPENING::: knife sharpening—Erik and Pete
- OPENING::: BEARS
- IN THE HOLE::: plan October
- SCOUTCRAFT::: Knife Safety—Erik and the Bears
- GAME::: Hunter and the Hunted --ASMs
- SERVICE PATROL::: BEARS

**ANNUAL DUES** must be paid by October 18 ~~~ everyone !!!!!!!!  
 also YPT and Weather training for Adults

<b>Scouts:::</b>	<b>\$150.00</b>	<b>Adults:::</b>	<b>\$75.00</b>
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Unfortunately, National BSA has raised the annual fees once again for both Youth and Adults. At our recent AIA meeting, we agreed that our annual dues would have to be increased. Please see Ted or Donna if you have any questions.

~~ Youth Protection Training ~~~ Hazardous Weather Training ~~

*It's that time again, Adults !*

Annual Dues are due in October and that means it's time to renew your YPT and Hazardous Weather training! Both are now required for your continued membership in the BSA. Please don't put it off and make me have to ask you ( over 😊 and over 😊 and over again 😊 😊 ) to get it done !

**SHARE SCOUTING...**



**...Bring a Friend**



5-Nick P    6-Tommy M    24-Michael H



18 October → Annual dues, YPT/Weather training  
 → Cloudland \$\$, who's going, menus due  
 28-29-30 October → Cloudland Canyon State Park  
 11-12-13 November → Sloppy Floyd State Park  
 ( \$\$, who's going, menus due Nov 1 )

