



The TRAILBLAZER



BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH 63 MAPLE AVENUE MARIETTA, GEORGIA 30060 770-428-0471

MARK UR

August 2020

CALENDAR NOW

NEWSLETTER # 376

www.204bsa.com

July 28

TROOP MEETING

PRE OPENING::: Gear Check—SPL and QM

OPENING::: Spartans

IN THE HOLE :::: Gear check and Menu planning

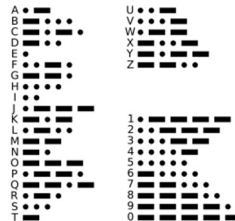
SCOUTCRAFT::: morse code . - - - . - - . - . - .

GAME::: Dodge Ball—ASM's

SERVICE PATROL::: Spartans

International Morse Code

1. The length of a dot is one unit.
2. A dash is three units.
3. The space between parts of the same letter is one unit.
4. The space between letters is three units.
5. The space between words is seven units.



4 TROOP MEETING

PRE OPENING::: Survival kit restock—Bears

OPENING::: Fire Sticks

IN THE HOLE :::: finish up those campout plans

SCOUTCRAFT::: fire starter making--

GAME::: 4 square —ASM's

SERVICE PATROL::: Fire Sticks

\$\$\$ menus due before 2000

6 District Roundtable.....ZOOM

11 TROOP MEETING

PRE_OPENING::: PACK 'N'

IN THE HOLE :::: Load

OPENING::: Bears

SCOUTCRAFT::: raising the flag--

GAME::: steal the bacon :—ASM's

SERVICE PATROL::: Bears



14-15-16 LET'S GO CAMPING

&&&& annual plans



Woodruff

Listen at troop meetings for details!

FALL IN AT 1700 (Q/M OPENS AT 1630)

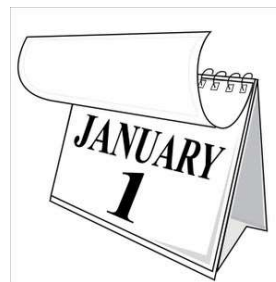
>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // class A uniforms

// TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //

Home Sunday about 1400 ---parents be ready for tired and dirty Scouts

18 TROOP MEETING

- PRE OPENING::: knots---spl
- OPENING::: Spartans
- IN THE HOLE :::: share our annual plans with your patrol
- SCOUTCRAFT::: fire building and string burn--spl
- GAME::: oshkay —ASM's
- SERVICE PATROL:::Spartans



25 TROOP MEETING

- PRE OPENING::: knots---who is the fastest?
- OPENING::: Fire Sticks
- IN THE HOLE :::: advancement check:::what have your patrol members done in the last 4 months???
- SCOUTCRAFT:::Know your history? -- Andrew
- GAME::: Bomb the Bridges —ASM's
- SERVICE PATROL::: Fire Sticks

from the BUSHWACKER_____

Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

R U PREPARED FOR A GREAT YEAR OF SCOUTING? MARK THOSE CALENDARS GET YOUR 2020 ANNUAL PLANS

Court of Honor update :::

Our annual September Covered Dish Court of Honor has been cancelled for the moment. At this time, we have approval to meet in the Maple Avenue parking lot, but have not been granted access to the inside of the buildings. The Eagle Court of Honor is currently scheduled for -----December 15

Coming up: Annual Dues will be due by 20 October (dues will increase slightly due to an announced increase by National BSA) Adults—YPT recertification and Hazardous Weather due 20 October also ++++++ while you are in your my.scouting account, it would be a good time to update your other training (SALT, troop committee challenge, safe swim, trek safely, etc)



Happy Birthday

5 - Andy H 10 - Isaac A 23 -Vinny V 27 - Phillip D



**September 24-25-26 ---DeSoto
 Menus and \$\$\$ due on September 14**

