



The TRAILBLAZER



BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

MARK UR

September 2018

CALENDAR NOW

NEWSLETTER # 353

www.204bsa.com

3 A I A—All Interested Adults—important meeting at the S/M's house—Annual plans, recharter, and more!
Dinner at 1845—**please RSVP by 1700 on Saturday**, Meeting to Follow

4 TROOP MEETING

- PRE-OPENING:::: Knots--SPI
- OPENING::: Green Bar
- IN THE HOLE:::: Jump a rank
- SCOUTCRAFT:::: Fancy String Burn--Isaac
- GAME::: Steal the Bacon—ASM's
- SERVICE PATROL:::: Green Bar



6 Scouter Roundtable- 1900 meet and greet, 1930 meeting begins..

11 TROOP MEETING

- PRE-OPENING:::: Firestarter making—Green Bar
- OPENING::: Titans
- IN THE HOLE::: Prepare for GOOD eating
- SCOUTCRAFT:::: Pancake making—Green Bar
- GAME::: Pancake Flipping contest—ASM's
- SERVICE PATROL::: Titans

The Foothills District is providing Face to Face (Classroom style) YPT2 training at MAUMC-regular troop meeting room for those of You who haven't done your online training

This training is required by National BSA for anyone 18+ in the Troop, Crew or Pack and must be completed before October 1, 2019

1830-2100 no cost...nothing to bring just be there !

15 YPT 2 TRAINING & *hazardous weather also completed by tonight!*

All Adults, please get this done without this!

You cannot be rechartered with BSA

17 TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, September 15

18 TROOP MEETING

- PRE-OPENING:::: What do you need to advance?
- OPENING::: Bears
- IN THE HOLE:::: Finish up for Court of Honor
- SCOUTCRAFT:::: orienteering—Isaac
- GAME: Bucketball—ASM's
- SERVICE Patrol::: Bears

\$\$\$\$ and menus due tonight for Rocky Mountain



25  **Covered Dish Dinner and Court of Honor**

1830 – 2100 in the Fellowship Hall

Bring enough food for your family plus three guests. We will put it all together and have an old style covered dish dinner. The troop will

furnish the paper goods, etc. **Court of Honor** will start at 1930. All ranks, awards, merit badges, etc earned this summer will be presented.



PACK N LOAD after Court of Honor



Adults::: You should have completed your new Youth Protection Training before tonight...Be sure that you bring me a copy of your completion certificate tonight (if you haven't already)

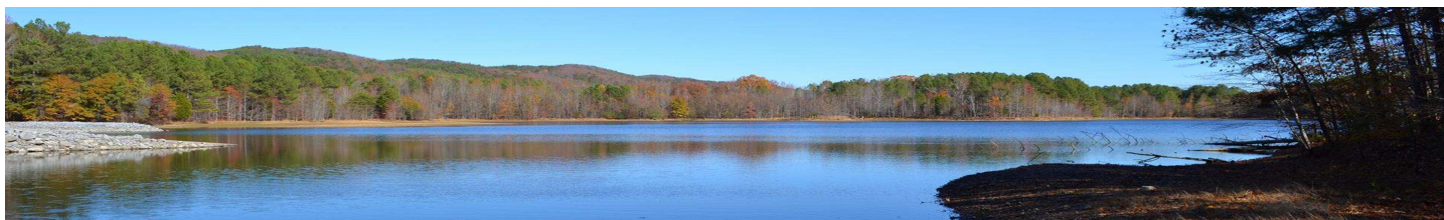


28-29-30 ★★

★★ note date change



LET'S GO CAMPING



Rocky Mountain Recreation Area

FALL IN AT 1700 (Q/M OPENS AT 1630)

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // class A uniforms // TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //

Home Sunday about 1400 ---parents be ready for tired Scouts



*Annual Dues are due October 16 (or before)
\$100 for Scouts \$50 for scouters*



from the **BUSHWACKER**

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016



Happy Birthday



31 August - DJ 25 Sept-Michael



October 16 - Annual Dues
October 26-27-28 - Cloudland Canyon
November 9-10-11 - Woodruff Camperall

