



# The TRAILBLAZER



## BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

**MARK UR**

**March 2018**

**CALENDAR NOW**

**NEWSLETTER # 347**

[www.204bsa.com](http://www.204bsa.com)

1 Scouter Roundtable and OA meeting

3 **March ---Pack 204 Blue and Gold Banquet --1730 in the MAUMC fellowship hall---  
Be there to help with the banquet**

5 **AIA---1845 at the SM's house Please RSVP by noon on Sunday, March 4**

### 6 TROOP MEETING

PRE-OPENING:::: pack n

IN THE HOLE:::: load

OPENING:::: Bears

SCOUTCRAFT:::: Popsicle stick catapult making with Michael  
Secure Tripod making -- kenny

GAME:::: Silent Ops – Asm's and Kenny

SERVICE PATROL:::: Bears



Menus and foodlists  
were due 27 Feb

Getting  
ready for  
Webelos  
Woods



**Sell those camp cards !**

## 9-10-11 LET'S GO CAMPING

**Webelos Woods at Bert Adams**

**FALL IN AT 1700 (Q/M OPENS AT 1630)**

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please >> // class A uniforms  
// TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //

Home Sunday about 1400 ---parents be ready for tired Scouts

### 13 TROOP MEETING

PRE-OPENING:::: Soap Caving with Kenny and Noah

OPENING:::: Titans

IN THE HOLE:::: Summer Camp Merit Badges

SCOUTCRAFT:::: Soap Making—Kenny and Noah

GAME:::: Pancake flipping derby - ASM's

SERVICE PATROL:::: Titans



elections tonight....be there!

19 TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, March 18  
(Troop officers == that means let us know if you will be there Or if you will not be there )

20

# Eagle Court of Honor 1930 in the Chapel



Opening: Green Bar  
Closing: Assistant Scoutmasters

All other Ranks, Merit Badges and awards earned will be presented

20 \$\$\$\$ 98.00 due for Pensacola campout  Medicals also if yours expires in April

## 27 TROOP MEETING

PRE-OPENING:::: Cowboy Rodeo night--Noah  
OPENING::: Green Bar  
IN THE HOLE:::Plan for Pensacola  
SCOUTCRAFT:::: Rodeo night continues; water safety  
GAME::: Find your patrol—ASM's  
SERVICE PATROL:::: Green Bar

30 Pack n Load for Pensacola---listen for details.....

2 April Up and At 'em....time to leave for Pensacola! See the April Trailblazer for details



## from the BUSHWACKER

Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

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R U PREPARED FOR A GREAT YEAR OF SCOUTING? MARK THOSE CALENDARS GET YOUR 2018 ANNUAL PLANS SOON!  
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All Scouters: National BSA has released the new Youth Protection Training (YPT2)

All scouters will be required to complete this training before October 1, 2018.

Sign on to your My scouting account and go the YPT icon on the right Let me know when you are finished, please

## Happy Birthday



17 Ted C

28 Ernest W



2,3,4,5,6 April --- Pensacola

4-5-6 May-- Frank's Farm



**Sell those camp cards!**