



# The TRAILBLAZER



## BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

**MARK UR**

**JANUARY 2018**

**CALENDAR NOW**

**NEWSLETTER # 345**

[www.204bsa.com](http://www.204bsa.com)

1 AIA 1845 at the S/M's house RSVP before 1718 on 12/31/17

### 2 TROOP MEETING

**PRE-OPENING::::** properly constructed first aid kits—Kenny

**OPENING:::** Titans

**IN THE HOLE :::** Scout Sunday

**SCOUTCRAFT::::** First Aid with Kenny

**GAME::::** Silent Samuri—ASM's

**SERVICE PATROL::::** Titans

SEEK THE GOLD

### January 5-6-7

### Scouter's Winter Campout

### Woodruff Scout Camp



### For all scouters 18+----

4 Scouter Roundtable and OA meeting

### 9 TROOP MEETING

**PRE-OPENING::::** US Citizenship test

**OPENING:::** Green Bar

**IN THE HOLE:::** Plan Menus

**SCOUTCRAFT::::** Histories Mysteries--Michael

**GAME:::** Subs in the Minefield—ASM's

**SERVICE PATROL::::** Green Bar

**\$\$\$\$ due for Andy's Place campout**

**Menus and foodlists also**

15 TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, January 14

(Troop officers == that means let us know if you will be there OR if you will not be there )

### 16 TROOP MEETING

**PRE-OPENING::::** Pack

**IN THE HOLE:::** n load

**OPENING:::** Titans

**SCOUTCRAFT::::** cold weather camping—Tobias and Kenny

**GAME:::** kickball—ASM's

**SERVICE PATROL::::** Titans



# 19-20-21 LET'S GO CAMPING

Andy's Place with a visit to the Little White House

FALL IN AT 1700 (Q/M OPENS AT 1630)

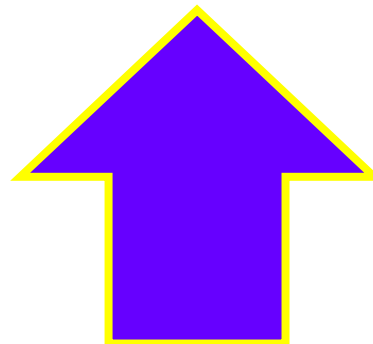
>>SURVIVAL KIT MUST BE ON YOUR PERSON>> CANTEEN IS A MUST---full please >> // class A uniforms // TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //

Home Sunday about 1400 ---parents be ready for tired Scouts

## 23 TROOP MEETING

- PRE-OPENING:::: the evolution of the stave?????
- OPENING:::: Green Bar
- IN THE HOLE:::: Scout Sunday prep
- SCOUTCRAFT:::: How to dress for success—SPL
- GAME:::: Silent Indian—ASM's
- SERVICE PATROL:::: Green Bar

**\$\$ 125 payment #2 for Summer Camp**



## 30 TROOP MEETING

- PRE-OPENING:::: how to whip and use rope--Kenny
- OPENING:::: Bears
- IN THE HOLE:::: What did they do at SWC
- SCOUTCRAFT:::: Rope making--Michael
- GAME:::: Sardines
- SERVICE PATROL:::: Bears

## from the BUSHWACKER

Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

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R U PREPARED FOR A GREAT YEAR OF SCOUTING? MARK THOSE CALENDARS GET YOUR 2018 ANNUAL PLANS SOON!  
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### Come Join our 204 Scouting Family !



**Cub Scout Pack 204** (boys 6-10 1/2)  
meets 2<sup>nd</sup> & 4<sup>th</sup> Mondays @ 7:00 pm

**Boy Scout Troop 204** (boys 10 1/2-18)  
meets every Tuesday @ 7:15 pm

**Venture Crew 204** (young men & women 14-21)  
meets 2<sup>nd</sup> & 4<sup>th</sup> Mondays @ 7:00

**Maple Avenue UMC**

63 Maple Avenue--near the Marietta Square

Questions? [bushwacker204@yahoo.com](mailto:bushwacker204@yahoo.com) 404-473-8015

Who do you know that you can invite to join the troop?

Bring them with you and share the fun of Scouting!

## Happy Birthday



3—Ian A 7—Asher B 22—Jake C



**10 & 11 February ---- Scout Sunday weekend**  
**16-17-18 --- Red Top Mountain Campout**  
**3 March --- Blue and Gold Banquet**

