



The TRAILBLAZER



BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

MARK UR

September 2017

CALENDAR NOW

NEWSLETTER # 341

www.204bsa.com

4 AIA at the S/M's house==1845 for dinner,, P L E A S E let me know if you plan to be there!

5 TROOP MEETING

PRE-OPENING:::: Stretching--SPL

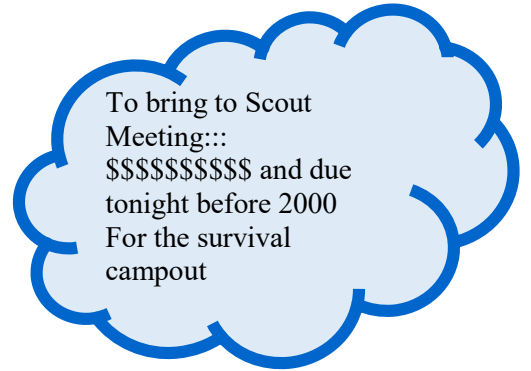
OPENING:::: W Phoenix

IN THE HOLE ::::

SCOUTCRAFT::::

GAME::::SPUD— ASM's

SERVICE PATROL:::: W Phoenix



To bring to Scout Meeting:: \$\$\$\$\$\$\$\$ and due tonight before 2000 For the survival campout

7 Scouter Roundtable and OA meeting

12 TROOP MEETING

PRE-OPENING:::: PACK n

IN THE HOLE:::: LOAD

OPENING:::: Z Durgen

SCOUTCRAFT:::: Intro to Wilderness Survival MB—ASPL's

GAME:::: : British Bulldog – ASM's

SERVICE PATROL:::: Z Durgen



**survival kit check
bring your survival kits tonight**

15-16-17 LET'S GO CAMPING

Woodruff Scout Reservation

#10 Can Survival

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // class A uniforms TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry // Fishing pole/license if needed

Home Sunday about _1400_ ---parents be ready for tired Scouts

19 Covered Dish Dinner and Eagle Court of Honor

Dinner—1830 in the MA fellowship hall
Bring food (meat, & veggie or salad & dessert)
for your family *plus 3 guests.*
Tea and paper goods will be provided



Eagle Court of Honor-1930 in the MA sanctuary
All ranks, awards, and merit badges earned since
the last Court of Honor will be presented

18 TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, August 20)
(Troop officers == that means let us know if you will be there OR if you will not be there)

26 TROOP MEETING

PRE-OPENING:::: Intro to Disabilities Awareness MB--SPL

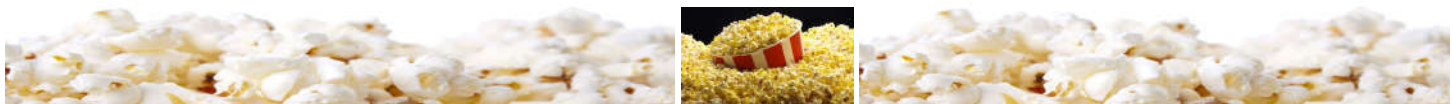
OPENING:::: JASM's

IN THE HOLE::::

SCOUTCRAFT:::: American Sign language—Noah

GAME:::: Steal the Bacon—ASM's

SERVICE PATROL:::: JASM's



It's popcorn time!!!! ---Sell online---set up your account, send a link to your family and friends, follow up and you are done !

NO \$\$ to handle, NO popcorn to deliver, just a few clicks on your computer and you earn money for your scouting activities....

from the BUSHWACKER



Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

ARE U PREPARED FOR A GREAT YEAR OF SCOUTING?

MARK THOSE CALENDARS

GET YOUR 2017-2018 ANNUAL PLANS SOON!

♦♦♦♦ IMPORTANT NOTICE ♦♦♦♦

:::Annual Dues and Youth Protection Training :::

Due to a change in the council recharter process, our troop recharter date is November 4. Previously this date was the first Saturday in December; now it is the first Saturday in November. Therefore, we are having to move the date that our annual dues must be paid from November to October.

In order for me to complete the paperwork involved in the recharter process, **The due date for your annual dues is October 10**

Since our annual renewal of Youth Protection Training is connected to the recharter process, all registered scouters (and venturers 18+) will required to update their YPT training by the October 10th as well.

Annual Plans for our 2017-2018 scouting year will be handed out at the Court of Honor on Sept 19



Who do you know that you can invite to join the troop?
Bring them with you and share the fun of Scouting!

We really need new scouts!

Invite your friends contest.....

The scout who brings the most new scouts wins... ?



Happy Birthday



24- Trygve M 25 -Michael H 6-Tommy M 15- Ardre



- 10 October----Annual dues and renewal of Youth Protection Training
- 24 October—Summer Camp payment 1--\$25.00
- 27-28-29 October ---- Cloudland Canyon (\$, menus due Oct 17)
- 10-11-12 November – Shooting (\$, menus due Oct 31)