MAPLE AVENUE UNTIED METHODIST CHURCH 63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

MARK UR CALENDAR NOW October 2017

NEWSLETTER # 342

www.204bsa.com

3 TROOP MEETING

PRE-OPENING:::: Scout Strong--SPL

OPENING::: BEARS

IN THE HOLE ::::patrol members info....is it accurate?

SCOUTCRAFT:::: SCOUT STRONG GAME:::: Dodgeball--ASM's SERVICE PATROL:::: BEARS

5 Scouter Roundtable and OA meeting

TROOP MEETING 10

PRE-OPENING:::: Importance of Stretching- Jude

OPENING::: DURGENS

IN THE HOLE::: hiking prep—ready for Cloudland

SCOUTCRAFT:::: Intro to Sports MB--Jude

GAME::: Stickball -ASM's

SERVICE PATROL:::: DURGENS

Annual dues must be paid tonight for all Scouters: YPT recertification due tonight

TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, October 14 (Troop officers == that means let us know if you will be there Or if you will not be there)

TROOP MEETING 17

PRE-OPENING:::: woggle tying--Jude

OPENING:::: JASM's

IN THE HOLE::: work on menus/foodlists SCOUTCRAFT:::: CPR and First Aid--Kenny

GAME:::: SPUD--ASM's

SERVICE PATROL:::: JASM's

To bring to Scout Meeting::: \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ and Menus due tonight before 2000 For Cloudland

TROOP MEETING 24

PRE-OPENING:::: Pack n IN THE HOLE::: Load **OPENING:::: BEARS**

SCOUTCRAFT:::: Primitive Fires--Noah GAME:::: Sharks and Minnows—ASM's

SERVICE PATROL:::: BEARS



25-26-27 LET'S GO CAMPING Cloudland Canyon

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // class A uniforms TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry // Fishing pole/license if needed Home Sunday about 1400 ---parents be ready for tired Scouts



-Sell online---set up your account,

send a link to your family and friends, follow up and you are done!

NO \$\$ to handle, NO popcorn to deliver, just a few clicks on your computer and you earn money for your scouting activities....

TROOP MEETING

PRE-OPENING:::: **OPENING:::**

IN THE HOLE::: SCOUTCRAFT::::

GAME::::

SERVICE PATROL:::: all

TONIGHT's MEETING times:::::1800-2000

Get vour COSTUMES on and join us in the parking lot to hand out candy to the neighborhood...







USHW/ACK



Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

REPARED FOR A GREAT YEAR OF SCOUTING?

MARK THOSE CALENDARS

SCOUT

$oldsymbol{m}$ important notic:

:::Annual Dues and Youth Protection Training :::

Due to a change in the council recharter process, our troop recharter date is November 4. Previously this date was the first Saturday in December; now it is the first Saturday in November. Therefore, we are having to move the date that our annual dues must be paid from November to October.

In order for me to complete the paperwork involved in the recharter process, **The due date** for your annual dues is October 10

Since our annual renewal of Youth Protection Training is connected to the recharter process, all registered scouters (and venturers 18+) will required to update their YPT training by the October 10th as well.

Annual Plans for our 2017-2018 scouting year will be handed out at the Court of Honor on Sept 19

Who do you know that you can invite to join the troop? Bring them with you and share the fun of Scouting! We really need new scouts! Invite your friends contest.....

The scout who brings the most new scouts wins...? ^^^^^^^



Happy Birthday



18 Bus Driver Bob 19 Trudy C.



10-11-12 November – Shooting (\$, menus due Oct 31)

19 December---- 204 Family Christmas Party

27-31 December ---- Winter Camp At Benjamin Hawkins

5-6-7 January ---- SWC for all scouters