



The TRAILBLAZER



BOY SCOUT TROOP 204

MAPLE AVENUE UNITED METHODIST CHURCH

63 MAPLE AVENUE

MARIETTA, GEORGIA 30060

770-428-0471

MARK UR

May 2017

CALENDAR NOW

NEWSLETTER # 337

www.204bsa.com

1 AIA at the S/M's house 1845 for dinner Please make your reservation before 1700 on April 30 (earlier would be wonderful)

2 **TROOP MEETING** 1930-2100

PRE-OPENING:::: PACK n

IN THE HOLE:::: LOAD

OPENING:::: Phoenix

SCOUTCRAFT:::: Duct Tape uses—how many can you think of? Ian and Trygve

GAME:::: : Silent Samuri—ASM's

SERVICE PATROL:::: Phoenix



If it cannot be repaired with

DUCT TAPE

all is lost.

4 Scouter Roundtable and OA meeting 1930 at MAUMC

5-6-7 LET'S GO CAMPING



CHAPEL KNOLL



>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please > > // class A uniforms
TROOP T-SHIRT // HANDBOOKS are a MUST on all activities// Plan on staying Dry // Fishing pole/license if needed
// fishing gear// swim suit.... Home Sunday about _1400_ ---parents be ready for tired Scouts

9 **TROOP MEETING** 1930-2100

PRE-OPENING:::: Firestarters—JASM's

OPENING:::: JASM's

IN THE HOLE ::::Summer Camp---How to be the BEST!

SCOUTCRAFT:::: Log fire string burn—JASM's

GAME::::Oshkay—ASM's

SERVICE PATROL:::: JASM's

14



15 **TLC - 1845 at the S/M's house ---PLEASE RSVP before 2100 on Saturday, May 13**

(Troop officers == that means let us know if you will be there OR if you will not be there)

We MUST have everyone there to make plans for camp and for the summer

16 **TROOP MEETING** 1930-2100

PRE-OPENING:::: Knots---Why Knot? --JASM's

OPENING:::: Durgen

IN THE HOLE:::: Prep for Summer Camp --- Bears

SCOUTCRAFT:::: What to pack for a Great summer camp—ASPL's

GAME:::: Kim's Game ----ASM's

SERVICE PATROL:::: Durgen

19-20-21 OA ordeal at Bert Adams

20

Pack end of Year Picnic



0900-1230



Merritt Park



Be there to help! Class B uniforms



Crossover for DJ

23 TROOP MEETING 1930-2100

PRE-OPENING::: Human Knot—SPL

OPENING::: Bears

IN THE HOLE :::: Flag facts—scoutcraft in the hole

SCOUTCRAFT::: Chocolate around the world

GAME::: British Bulldog

SERVICE PATROL::: Bears

medicals and troop release forms

Summer Camp Payment #4 (\$65) due

Total is \$340 IF all previously published payment dates were met, otherwise total is \$360



27



Flag Placement at the National Cemetery 0730 meet at Cobb County Library Main Branch in full dress uniform please (across the street from the cemetery)

May 28-June 3 or June 4-10 or June 11-17- National Youth Leadership Training -- Have you been? If not, why not?

from the BUSHWACKER...



Be Sure to Get Your New Annual Plans for a great year of scouting

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

R U PREPARED FOR A GREAT YEAR OF SCOUTING? MARK THOSE CALENDARS GET YOUR 2016-2017 ANNUAL PLANS NOW!

SUMMER CAMP is almost here!!

Are you going? Your Patrol needs you! Is your patrol ready? Have you had a patrol meeting to get everything ready? (Be sure to let the Scoutmaster or Mrs. Donna know when your meeting is!)



Happy Birthday



17 Jude L 26 Marcus B 1 Tracy E 4 Tim S 30 Pete L 31 John B



13 June ---- Court of Honor 25 June - 1 July --- Summer Camp 4 July ---- The 4th at Maple Avenue