



# The TRAILBLAZER



## BOY SCOUT TROOP 204

MAPLE AVENUE UNTIED METHODIST CHURCH 63 MAPLE AVENUE MARIETTA, GEORGIA 30060 770-428-0471

MARK UR

September 2014

CALENDAR NOW

NEWSLETTER # 305

[www.204bsa.com](http://www.204bsa.com)

4 District Roundtable---1930 at Eastminister Presbyterian Church--for all Scouters

OA Chapter meeting also

8 **AIA**---1845 at the S/Ms house...**VERY IMPORTANT MEETING**---! RSVP please

2 TROOP MEETING 1915-2100

PRE-OPENING::::Quartermaster Special-Marcus

OPENING::::Titans

IN THE HOLE ::::Prep your stuff

SCOUTCRAFT::::Cleaning your equipment with Marcus and Ian

GAME::::QM fun by the Q/M

SERVICE PATROL :::: Titans

CLASS B  
uniform  
tonight

Survival campout  
\$\$\$ and menus  
due tonight

9 TROOP MEETING 1915-2100

PRE-OPENING:::: Finding your pace—Jacob and Ian

OPENING:::: Hornets

IN THE HOLE :::: Plan to survive

SCOUTCRAFT:::: Map making---Kenny and Jacob

GAME::::Electric fence—ASM's

SERVICE PATROL:::: Hornets

Fill out the troop  
leadership  
application to be  
a troop leader

15 TLC-- 1845 at the Scoutmaster's house---RSVP before 1700 on Sunday, Sept 14

16 TROOP MEETING 1915-2100

PRE-OPENING:::: Plant Identification—Michael and Kenny

OPENING:::: Lightning Dogs

IN THE HOLE :::: Finish up! Rank, merit badges, etc for court of honor

SCOUTCRAFT:::: Pete the survivor... and friends—Kenny and Jacob

GAME:::: Silent Indian—ASM's

SERVICE PATROL :::: Lightning Dogs

What do  
YOU  
need to  
finish before  
Court of Honor?



19-21 SEPTEMBER



CAMPING

LET'S

GO



10 CAN SURVIVAL CAMPOUT +

TROOP ELECTIONS

FALL IN AT 1700

Q/M OPENS AT 1630

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please >> // class A uniforms on a hanger// TROOP T-SHIRT // survival kit w/extra gear // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm

Home Sunday about 1400 ---parents be ready for tired scouts...

**TROOP ELECTIONS ON THIS CAMPOUT----WHO DO YOU WANT TO RUN YOUR**

**TROOP?**

23 TROOP MEETING 1915-2100

PRE-OPENING::::

OPENING::::Green Bar

IN THE HOLE ::::

SCOUTCRAFT::::

GAME::::

SERVICE PATROL :::: Green Bar

Rodeo Night

Marcus, JASM's, ASM's

Bring a Friend!

Cub Scouts-ages 6-11 Boy Scouts --ages 11-18 Venturers--Ages (14-18...male or female)

Tuesday, September 30

**FALL COVERED DISH DINNER**

**1830**

**in the fellowship hall at Maple Avenue**

Opening: SPL

Closing: Bears

Invocation: Troop Chaplains

Service Patrol: Green Bar/JASM's/Bears

*Please bring your family and join us for our*

*Annual Covered Dish Dinner*

*1830 in the fellowship hall*

*Bring enough food for your family PLUS 3 guests!*

*Paper goods, condiments and sweet tea will be provided*

*All awards, merit badges, and rank earned since the last Court of*

*Honor will be presented*

Up to date annual plans for 2014-2015 Updated phone roster ??????????and 2015 Go

**from the BUSHWACKER...**

**Be Sure to Get Your New Annual Plans for a great year of scouting**

Phone numbers: Scoutmaster: 404-473-8015 Mrs. Donna: 404-473-8016

**Time to think about who you want to lead your troop for the next term of office....**

**who will do the best job?**

**Troop elections will be on the survival campout.**

**AIA--(all interested adults) will meet 8 September -- 1844 at the S/M's house**

**Please RSVP by 1700 on Sunday, 7 September**

**We need to regroup and move forward so WE NEED YA'LL there**



Everyone needs to help us

Find new scouts 😊

It's time for us to GROW !



Happy Birthday



24- Trygve M 25-Michael H Nick P-5 6-Tommy M 10-Jody V 15-Aldre B



*Looking ahead:*

3-4 October -- Troop Leaders' Training (TLT)

24-25-26 October -- Cloudland Canyon (\$/menus due 10/14)

11 November -- Annual Dues 14-15-16 -- November -- MCO (\$/menus due 11/4)

5-6-7 December -- Caving (\$/menus due 11/18)