



# The TRAILBLAZER



## BOY SCOUT TROOP 204

ROSWELL STREET BAPTIST CHURCH 774 ROSWELL STREET MARIETTA, GEORGIA 30060 770-424-9800  
 MARK UR October 2012  
 CALENDAR NOW NEWSLETTER # 282

[www.204bsa.com](http://www.204bsa.com)

### 2 TROOP MEETING 1915- 2100

PRE-OPENING:::: Drawing--Trygve --> bring your best and win a prize  
 OPENING :::: Dark Knights  
 IN THE HOLE :::: Plan for Best Patrol  
 SCOUTCRAFT:::: neckerchief slide relay—Nick, Trygve, Tobias  
 GAME:::: Spudd---ASM's  
 SERVICE PATROL ::: Dark Knights

### Popcorn orders due



5-6 TLT--- 1900 Friday til 1500 Saturday at the S/M's house

All boy troop leaders must attend.....plan for November too

### 9 TROOP MEETING 1915- 2100

PRE-OPENING:::: Flag ceremonies in the bay--Andrew  
 OPENING :::: A-Team  
 IN THE HOLE :::: Menus due next week...make your menu and foodlist NOW! Add the quantities later  
 SCOUTCRAFT::: Totem Chip—Jacob and Andrew  
 GAME:::: Silent Indian ---ASM's  
 SERVICE PATROL ::: A-Team



11 DISTRICT SCOUTER ROUNDTABLE---1930 at RSBC main campus

15 TLC...1845 At Ted's....bring your plans....RSVP to Mrs. Donna please, before 1700 on Sunday the 14th

### 16 TROOP MEETING 1915- 2100

\$\$ due for campout menus and foodlists too!  
 PRE-OPENING:::: JASM's tie those knots  
 OPENING :::: JASM's  
 IN THE HOLE :::: Menus and Foodlists by 2000  
 SCOUTCRAFT:::: Drug Presentation by Nathan  
 GAME:::: Sardines--ASM's  
 SERVICE PATROL ::: JASM's

**\$ \$, menus,  
 Foodlists  
 due by 2000**

20 MB University at KSU---see Tracy Ellis for details

### 23 TROOP MEETING 1915- 2100

PRE-OPENING:::: **PACK**  
 IN THE HOLE :::: **N LOAD**  
 OPENING :::: Thundercats  
 SCOUTCRAFT::: primitive fires—(no matches)---Nick and Trygve  
 GAME:::: fire in the sky—ASM's  
 SERVICE PATROL ::: Thundercats



Share Scouting.....  
 .....Bring a Friend !



26-27-28

# CLOUDLAND CANYON State Park



**FALL IN AT 1700**

**Q/M OPENS AT 1630**

>>SURVIVAL KIT MUST BE ON YOUR PERSON >> CANTEEN IS A MUST---full please >> >>TROOP T-SHIRT  
class A uniforms survival kit // with extra gear // HANDBOOKS are a MUST on all activities// Plan on staying Dry and warm //  
Home Sunday about 1430---parents be ready for tired scouts....Pick up at Anderson's  
Be ready to finish up some of those merit badges

**30 TROOP MEETING 1915- 2100**

- PRE-OPENING::::
- OPENING ::::
- SCOUTCRAFT:::
- GAME::::
- SERVICE PATROL :::



Special

IN THE HOLE ::::

**What has your patrol  
done to impress the  
Scoutmaster  
?**

## from the BUSHWACKER...

**BE SURE TO PICK UP YOUR 2012-2013 ANNUAL PLANS AT COURT OF HONOR**

**Scoutmaster: 404-473-8015**

**Mrs. Donna: 404-473-8016**

**due November 13 ===== ANNUAL DUES --- \$85.00 Scouts \$30.00 Scouters  
===== Adults-- -- BSA required Youth Protection renewal certification**

### Merit Badge Opportunities:

- Sunday, 7 October—Chattahoochee Nature Center—Mammal Study
- Saturday, October 13—Lockheed Martin--Robotics
- Saturday, 20 October—Merit Badge University at KSU

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+		<b>ALL TROOP 204 FAMILY:</b>		+
+		<b>The Scoutmaster's new email address is:</b>		+
+		<b><u><a href="mailto:bushwacker204@yahoo.com">bushwacker204@yahoo.com</a></u></b>		+
+		<b>Mrs. Donna's is:</b>		+
+		<b><u><a href="mailto:donna8972@yahoo.com">donna8972@yahoo.com</a></u></b>		+

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**Also....The Scoutmaster is looking for a outstanding scouts and special stuff  
Win a prize for sure!!!! Pay attention for details....**



**8 Jonathan W 16—Commodore P  
18-Bob S 19-Jack K 28-Clay C**



**FDR State Park 16-17-18 November**  
**\$\$ , menus, and foodlists due 6 November BEFORE 2000**