



The TRAILBLAZER



BOY SCOUT TROOP 204

ROSWELL STREET BAPTIST CHURCH 774 ROSWELL STREET MARIETTA, GEORGIA 30060 770-424-9800

MARK UR

September 2009

CALENDAR NOW

NEWSLETTER # 244

www.204bsa.com

31 Aug-----A I A ---1845 at Ted's please let Donna know by 1700 on Sunday the 30th if you are coming...

- 1 TROOP MEETING 1915- 2100 tonight
 - PRE-OPENING:::: That's not the Knot—Will A.
 - OPENING:::: **Dragons**
 - IN THE HOLE :::: Finish up rank advancement
 - SCOUTCRAFT:::: **Office Jamboree—Green bar and JASM's—SPL (IC)**
 - GAME:::: **Submarines and minefields---ASM's**
 - SERVICE PATROL :: **Dragons**



- 8 TROOP MEETING 1915- 2100 tonight
 - PRE-OPENING:::: **First Aid--Lance**
 - OPENING:::: **Thundercats**
 - IN THE HOLE :::: work on your survival skills as a patrol
 - SCOUTCRAFT:::: **Survival Fires—David H**
 - GAME:::: **String Burn—ASM's**
 - SERVICE PATROL :: **Thundercats**

Scouting is Ongoing... Let's go Camping!

10 DISTRICT SCOUTER ROUNDTABLE---1930 --be sure to sign in if you attend & wear full uniform --listen for details

- 15 TROOP MEETING 1915- 2100 tonight
 - PRE-OPENING:::: **Survival kits usage - Lance and Sheridan**
 - OPENING:::: **Patriots**
 - IN THE HOLE:::: **Patrol Flag—Check it close and update it**
 - SCOUTCRAFT:::: **Shelters—David H**
 - GAME:::: **Battle ships—ASM's**
 - SERVICE PATROL :: **Patriots**



21 TLC AT TED'S ----1845----RSVP BY 1900 ON SUNDAY

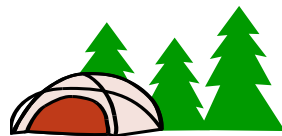
- 22 TROOP MEETING 1915- 2100 tonight
 - PRE-OPENING:::: uniforms- TLC group/JASM's
 - OPENING:::: **INCREDIBLES**
 - IN THE HOLE :::: **Patrol Survival kit shakedown**
 - SCOUTCRAFT::: **Search and Rescue—Daniel H**
 - GAME:::: **Bucketball -ASM's**
 - SERVICE PATROL :: **INCREDIBLES**



Meet at Anderson's

FRIDAY AFTERNOON
READY TO LEAVE NO LATER THAN 1700

25-26-27



HOME Sunday by 1400

Survival Campout

----- FALL IN AT 1700 - Q/M OPENS AT 1630

>>SURVIVAL KIT MUST BE ON YOUR PERSON >>CANTEEN IS A MUST---full please >>SUNSCREEN IS A MUST
 >>TROOP T-SHIRT,,, class A uniforms HANDBOOK,,, HANDBOOKS are a MUST on all activities
 Plan on staying Dry..... rain gear // survival kit// cup//knife, fork, spoon, plate//handbook
 Home Sunday about 1400---parents be ready for tired scouts....Pick up at Anderson's

27 Troop Elections → Who do will do the best job as your troop leaders for the next six months ? ←

Be there ! and  !!!!!!!

T. L. T. October 9-10 at Ted's

28 SWC registration begins at 0800----how many bears are going? Let Tommy know asap

29



Covered Dish Dinner and Eagle Court of Honor

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Arrive and set up at 1800 Dinner begins at 1830 in The Vision Center  
on the main RSBC campus across the street

Bring a full dinner for your family plus 2 guests (meat, vegetable, salad, etc)  
Court of Honor will begin promptly at 1930

All ranks, merit badges, and special awards earned this summer will be presented  
We'll hand out updated rosters and annual plans ....please note changes in the fall 2009 plans

 **from the BUSHWACKER...**

**....BE SURE TO MARK YOUR CALENDAR FOR A GREAT YEAR OF SCOUTING**



**National Jamboree 2010 --there's still room for you!**  
**Sign up now for this once in a lifetime experience ! Join other 204 scouts....See the S/M for details....**

**Troop Elections are coming---they'll be on the campout in September. If you plan on holding a troop office, you must complete the application form and have it approved by the Scoutmaster before the election.**

NOW AVAILABLE at the Atlanta Scout Shop !



The 12th edition of the BSA Handbook has been completely redesigned. New features include bubble tags that alert readers where they can go to the internet to find additional information about certain subjects. Updated graphics and a whole new look make this edition the perfect companion for Scouting's 100th Anniversary celebration. Environmentally friendly made from 100% post consumer waste recycled fiber, processed without the use of chlorine, carries the Forest Stewardship Council certification. Coil bound version (#34554) features a coil binding so the book will lay flat when open making it easy for teaching or study.

## 12th Edition Boy Scout Handbook

**Listen and watch for details -- popcorn orders due by October 12**



**Patrol Menus::: you've got 8 weeks to plan a great menu for cloudland.... and even longer to plan your menu for Sloppy Floyd---try something different for each meal !**

**Start thinking about it now!**

### Coming Events :::

Cloudland Canyon  
23-24-25 October  
\$\$ due 13 October

Sloppy Floyd  
20-21-22 November  
\$\$ due 10 November

Annual Dues  
17 November

# Survival campout

25-26-27 SEPTEMBER

**NOTE DATE CHANGE!**

**ARRIVE AT ANDERSONS  
1700 ON FRIDAY, 25 SEPTEMBER**



**RETURN TO ANDERSONS  
1400 ON SUNDAY, 27 SEPTEMBER**

*You can carry:*

*your normal survival kit,  
canteen (1 quart-full of water),  
and your rain gear*

*Pack your uniform in a day pack  
(we will wear uniforms home)*

*Arrive Friday wearing Class "C"*

*Still a good chance to get stuff signed off,  
so pack your handbook*

*The Scoutmaster will do a shakedown----*

*So don't bring stuff you don't normally bring or have in your  
clothes!*

# ATTENTION

## *All Scouts, scouters, and parents*

*We have made the following changes to our annual plans:*

### SEPTEMBER :

**The September campout has been moved to  
the last weekend in the month—  
25-26-27 September (\$\$ due 15 Sept)  
It will be a survival campout  
Look for more information in this  
issue of the Trailblazer**

### NOVEMBER:

**The November campout will now be at  
Sloppy Floyd State Park  
20-21-22 November (\$\$ due 10 Nov)**

**\*\*The October campout to Cloudland remains on the weekend of 23-24-25\*\***

Please note that arrival and departure times  
will remain the same for all campouts:  
1700 departure on Friday and 1400 return on Sunday